# <u>Valley Springs/West Calaveras County baseline information and community concerns:</u>

#### B) Land Use

Issue: Valley Springs Community Area Plan is 32 years old. The language, boundaries, and zoning is outdated (train has not run through town for 20 years). Need updated Community Goals, Community Specific Language, Community Boundaries, and Community Design (including design standards). No community or regional plans exist for Burson or Wallace. Development has been helter-skelter, communities are fragmented, and General Plan amendments have been allowed with no plan for growth or traffic. Residents are working on updating the Valley Springs community plan: they have created new Community Goals (April 2006), have created a planning website and hosted educational public meetings about planning, are actively seeking grant funding, and have formed a community plan committee to work on the new Valley Springs Area Community Plan and boundaries.

<u>Constraint</u>: County has not supported multiple and ongoing efforts by residents over the past 20 years to update their community plan. County has not sought grant funding nor provided funding or staff to help the community. County states no funding available except from developers.

<u>Documentation</u>: Existing 'Valley Springs Community Area General Plan 1974 to 1994'; Valley Springs Community Plan Survey Summary 1993; Valley Springs Community Goals April 2006 (MyValleySprings.com); Valley Springs Area Residential Development Map Feb. 2007 (MyValleySprings.com). Developers have drawn up their own community plan and boundaries and have shown in public and to Supervisor, attach Spring Valley Concept Plan.

<u>Opportunity</u>: update Community Plans concurrently with General Plan update. Work with residents, encourage public participation and use existing community groups to facilitate and publicize work on a new Valley Springs Area Community Plan.

# Valley Springs Community Area General Plan...



#### DEVELOPMENT POLICY

The people of Valley Springs recognize that the community will develop and grow. This general plan is their statement of how and where they want it to grow. The plan should result in an attractive, pleasant community.

The community will encourage development in a compact area economically served by utilities and services.

The community will discourage strip development along the roads and highways leading from the town.

"Clean" industries not producing excessive noise will be encouraged to establish between the railroad track and the adopted route alignment for Highways 12 and 25, to provide increased employment opportunities for the residents.

Commercial activities will be located along Highway 12 within the community. An additional area sufficient for a shopping center or several businesses is located on both sides of Highway 26 between the proposed alignment and the railroad tracks.

The sewage treatment plant is being expanded and acreage has been allowed for future expansion if needed.

Multiple family residential areas should be ample and close to shopping and other facilities.

Expansion of single family homes should be to the north and east, a relatively level area easily served by water and sewer.

The community park will be developed as the residents decide, to provide facilities for all age groups.

Well-kept, attractive buildings along the main roads through town contribute to community pride and encourage visitors to stop. A small, landscaped rest area near the intersection of Highways 12 and 26 could be enjoyed by visitors and local residents in the downtown area.

Space is available in the commercial area for a bank and a medical building.

Valley Springs has room for planned growth instead of sprawl. It will remain an attractive community for residents and visitors.

Valley Springs is one of very few places in the county with flat land adjacent to railroad, highways, water, power and sewer, providing an area suitable for light industry. With popular recreational attractions nearby, its prosperity and future growth seem certain.

#### VALLEY SPRINGS COMMUNITY AREA GENERAL PLAN

Valley Springs is a quiet Sierra foothill town at the junction of Highways 12 and 26. Brush-covered hills rise to the north and west of town with flat and rolling grassland to the south and east. At an altitude of 660 feet Valley Springs has an average annual rainfall of about 20 inches.

A railroad, originally planned to run from the Mokelumne River to Calaveras Big Trees, ended at Vailey Springs in 1884. The townsite was laid out with 18 blocks and treelined streets. In 1926 the railroad was extended to the cement plant in San Andreas.

Two large reservoirs, Pardee and Hogan are within 5 miles of Valley Springs with Camanche Reservoir a few miles farther. Besides providing water storage, these lakes draw thousands of weekenders and vacationers for boating, fishing, and camping.

Valley Springs lies at the junction of the roads leading to Hogan and Pardee Reservoirs and has become the main local supply center for visitors using these lakes. Highway 12, which serves as the town's main street through its commercial center, also carries most local and weekend traffic to higher parts of the county and the Bear Valley - Mt. Reba area.

A route has been adopted by the State Division of High-ways passing Highways 12 and 26 around Valley Springs. How-ever, funds available for highway building have shrunk while costs have grown. Recently thought has been given to "un-adopting" the route.

1.1

Daily trains pass through Valley Springs carrying cement from the Flintkote plant in San Andreas.

The population of Valley Springs is about 1,060 (based on the Post Office estimate of 399 households and a family factor of 2.66 valid in the 1970 census of the county).

Stores and restaurants line Highway 12, with three quarters of them on its north side. The main residential area extends from this narrow commercial strip to the base of the hills north of town.

An elementary school serves kindergarten through eighth grade students from the town and a wide area of western Calaveras County. Adjacent to the school is a park area being developed by the townspeople. Valley Springs has a community hall, post office, fire station and several mobilehome parks.

# TED BRUBAKER, Director

### CALAVERAS COUNTY

DEPARTMENT OF

# BUILDING AND PLANNING

Government Center Telephone 209-754-4247 SAN ANDREAS, CALIFORNIA 95249

February 5, 1975

Honorable Board of Supervisors County of Calaveras Government Center San Andreas, California

Gentlemen:

We are pleased to submit herewith the Valley Springs Community Area General Plan which was approved by your Planning Commission on November 7, 1974.

This plan was prepared at your direction by the Planning Commission with active assistance of staff and residents of the community of Valley Springs.

We are confident that the plan, which attempts to recognize and coordinate the long range desires of the community, both private and public will prove to be of substantial benefit to the County in serving as a guide for the orderly growth of Valley Springs.

Respectfully.

TED BRUBAKER

DIRECTOR

TB: jw

# VALLEY SPRINGS COMMUNITY AREA GENERAL PLAN CALAVERAS COUNTY, CALIFORNIA

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#### C. 1975 VALLEY SPRINGS COMMUNITY PLAN

The Court also requires a similar addition to Plan policies as is required for Murphy: The consistent zones need to be specified within the text of the Community Plan. The section in the Plan called "Development Policy" on page 2 needs to have the following text added to the Plan:

Land use designations are shown on the Community Plan map to indicate the density and intensity of land usage during the life of the Plan. The following chart shall indicate the zoning districts that are permitted under the land use designations:

DETERMINATION OF CONSISTENT ZONING DISTRICTS FROM LAND USE DESIGNATIONS: Valley Springs Communication Plan

Density = the number of acres per dwelling units Intensity = the number of persons per acre (3), (6), (12) = number of units per acre

\*-no residential land uses permitted in this zone, except for one caretaker mobilehome per leg

# - Density and intensity is the same as "Multiple family".

| ND USE               | Consistent | Public wat | er, sewer |         | vater, septic | Private | well, sep |
|----------------------|------------|------------|-----------|---------|---------------|---------|-----------|
| SIGNATION (from map) | zone       | Density    | Intensity | Density | Intensity_    | Density | Intensi   |
| Family               |            | acres      | persons   | acres   | persons       | acres   | person    |
| intial               | R1         | .16(6)     | 15.59     | 1       | 2.59          | 5       | .52       |
| ∠iple Family         |            |            |           |         |               |         |           |
| sidential            | R3         | .03(12)    | 31.18     | .16(6)  | 15.59         | .33(3)  | 7.80      |
| blic, Semi-Public    | * PS       | *          | *         | *       | *             | ÷       | **        |
| mmercial             | Cl         | 35% lot co | overage#  | 35% lot | coverage#     | 35% lot | coverage# |
|                      | C2         | 90% lot co | overage#  | 75% lot | coverage #    | 50% lat | coverage# |
|                      | CP         | 90% lot co | overage   | 75% lot | coverage      | 50% lot | coverage  |
|                      |            | .08(12     | 31.18     | .16(6)  | 15.59         | .33(3)  | 7.80      |
| dustrial             | Ml         | 90% lot co | overage*  |         | coverage*     | 50% lot | coverage* |
|                      | M2         | 90% lot co |           |         | coverage*     |         | coverage* |
| creation             | REC        | 20         | .13       | 20      | .13           | 20      | .13       |
| mmercial Recreation  | REC        | 20         | .13       | 20      | .13           | 20      | .13       |
|                      | Cl         | 35% lot co | overage#  | 35% lot | coverage #    | 35% lot | coverage  |
| ·                    | C2         | 90% lot co | _         |         | coverage #    |         | deverage  |
| riculture Rural      | RΛ         | 5          | .52       | 5       | .52           | 5       | . 52      |
|                      | λl         | 20         | .13       | 20      | .13           | 20      | .13       |
| riculture Preserve   | AP         | 50         | .1.0      | 50      | .10           | 50      | .1.0      |
| ral Residential      | RR         | 1          | 2.59      | 1       | 2.59          | 5       | .52       |
| isidential Community | R1         | .16(6)     | 15.59     | 1       | 2.59          | 5       | .52       |

From Land Use Element Appendix (19,11)
II (13\_Consist, pdf) (1996 General Plan)

## Valley Springs Community Plan

DETERMINATION OF CONSISTENT ZONING DISTRICTS FROM LAND USE DESIGNATIONS:

Density = the number of acres per dwelling units Intensity = the number of persons per acre

(3), (6), (12) – number of units per acre

<sup>\* -</sup> no residential land uses permitted in this zone, except for one caretaker mobilehome per legal lot. # - Density and intensity is the same as "Multiple family".

| LANDUSE DESIGNATION (from map) | Consistent zone | Public w<br>Density<br>acres | ater, sewer<br>Intensity<br>persons        |                    | vater, septic<br>Intensity<br>persons             | Private v<br>Density<br>acres | vell, septic<br>Intensity<br>persons       |
|--------------------------------|-----------------|------------------------------|--|--------------------|---|-------------------------------|--|
| Single Family<br>Residential   | R1              | 0.16(6)                      | 15.59                                      | 1                  | 2.59  | 5                             | 0.52                                       |
| Multiple Family<br>Residential | R3              | 0.08(12)                     | 31.18                                      | 0.16(6)            | 5.59  | 0.33(3)                       | 7.80                                       |
| Public, Semi-Public            | PS              | *                            | *  | *                  | *   | *                             | *  |
| Commercial                     | C1<br>C2<br>CP  | 90% lot                      | coverage#<br>coverage<br>coverage<br>31.18 | 75% lo             | t coverage#<br>t coverage#<br>t coverage<br>15.59 | 50% lot                       | coverage#<br>coverage#<br>coverage<br>7.80 |
| Industrial                     | M1<br>M2        |                              | coverage*                                  |                    | coverage*   |                               | coverage*                                  |
| Recreation                     | REC             | 20                           | 0.13                                       | 20                 | 0.13  | 20                            | 0.13                                       |
| Commercial                     | REC             | 20                           | 0.13                                       | 20                 | 0.13  | 20                            | 0.13                                       |
| Recreation                     | C1<br>C2        | 35% lot o<br>90% lot o       | coverage#<br>coverage#                     | 35% lot<br>75% lot | coverage#   |                               | coverage#                                  |
| Agriculture Rural              | RA<br>A1        | 5<br>20                      | 0.52<br>0.13                               | 5<br>20            | 0.52<br>0.13                                      | 5<br>20                       | 0.52<br>0.13                               |
| Agriculture Preserve           | AP              | 50                           | 0.10                                       | 50                 | 0.10  | 50                            | 0.10                                       |
| Rural Residential              | RR              | 1                            | 2.59                                       | 1                  | 2.59  | 5                             | 0.52                                       |
| Residential Communi            | tyR1            | 0.16(6)                      | 15.59                                      | 1                  | 2.59  | 5                             | 0.52                                       |

# VALLEY SPRINGS COMMUNITY PLAN SURVEY SUMMARY PAGE 1

| DESCRIPTION                                       | RC    | LC   | VS  | JL  | QO  | MLA | SVR | OTH | TOTAL       |
|---|-------|------|-----|-----|-----|-----|-----|-----|-------------|
| NO. OF SURVEYS RETD.                              | 868   | 191  | 63  | 28  | 27  | 23  | 10  | 65  | 1275        |
|   |       |      |     | •   |     |     |     |     |             |
| DEMOGRAPHICS:                                     |       |      |     |     |     |     |     |     |             |
| <ol><li>Classification of Property:</li></ol>     |       |      |     |     |     |     |     |     |             |
| a. Permanent                                      | 459   | 136  | 45  | 22  | 22  | 20  | 3   | 45  | 752         |
| b. Vacation                                       | 13    |      | 2   |     |     |     | 2   | 2   | 19          |
| c, Land investment                                | 137   | 18   | 4   | 4   | 2   |     | 2   | 3   | 170         |
| <ul> <li>d. Vacation now, retire later</li> </ul> | 11    | 3    | 1   | 1   |     |     |     | 1   | 17          |
| e. Rental   | 12    | 8    | 2   |     |     | 1   | 1   | 1   | 25          |
| f. Undev build later                              | 266   | 32   | 8   | 2   | 3   | 2   | 3   | 8   | 324         |
| g. Other  | 10    | 6    |     |     |     |     |     | 5   | 21          |
| Worthless, Can't Build                            | 8     |      |     |     |     |     |     |     | 8           |
| TOTALS  | 916   | 203  | 62  | 29  | 27  | 23  | 11  | 65  | 1336        |
| 101/120   | 010   |      | 02  |     |     |     |     |     | 1000        |
| 3. For permanent residents only:                  |       |      |     |     |     |     |     |     |             |
| a. Number in household                            | 1420  | 354  | 123 | 58  | 52  | 55  | 8   | 130 | 2200        |
| b. Ages: 0-5                                      | 113   | 22   | 10  | 7   |     | 1   |     | 11  | 164         |
| 6-12  | 161   | 32   | 12  | 4   | 4   | 5   | 1   | 9   | 228         |
| 13-18   | 118   | 13   | 4   | 6   | 5   | 3   | 1   | 8   | 158         |
| 19-30   | 121   | 12   | 16  | 4   | 2   | 2   |     | 7   | 164         |
| 31-40   | 266   | 64   | 16  | 6   | 6   | 5   | 3   | 21  | 387         |
| 41-50   | 212   | 46   | 13  | 9   | 14  | 7   | 1   | 17  | 319         |
| 51-60   | 160   | 67   | 12  | 12  | 9   | 12  | 1   | 29  | 302         |
| Over 60   | 223   | 96   | 33  | 10  | 12  | 17  | 1   | 28  | 420         |
| <ul> <li>c. No. of retired people</li> </ul>      | 269   | 101  | 34  | 12  | 15  | 7   |     | 30  | 468         |
| <li>d. No. of vehicles in home</li>               | 1206  | 326  | 83  | 51  | 57  | 55  | 7   | 82  | 1867        |
| e. If you commute:                                |       |      |     |     |     |     |     |     |             |
| # Commutes  |       | 97   | 14  | 17  | 16  | 12  | 2   | 30  | 518         |
| Mileage   | 12289 | #### | 454 | 720 | 827 | 414 | 185 | 946 | 19317       |
| State Highways used                               |       |      |     |     |     |     |     |     | 4,5,12,26   |
| , , , , , , , , , , , , , , , , , , ,             |       |      |     |     |     |     |     |     | 92,101,120, |
|   |       |      |     |     |     |     |     |     | 49,88,104   |
|   |       |      |     |     |     |     |     |     | J6,680,99   |
| ·   |       |      |     |     |     |     |     |     | 16,205,880, |
|   |       |      |     |     |     |     |     |     | 124,580,2   |
|   |       |      |     |     |     |     |     |     | 50,80,280   |
|   |       |      |     |     |     |     |     | L   |             |

| 25<br>29<br>33<br>151 | 14<br>2<br>8   |   |  |  |  |   |  |   |
|-----------------------|--|---|--|--|--|---|--|---|
| 29<br>33<br>151       | 2  | 4   |  |  |  |   |  |   |
| 33<br>151             |  |   |  |  |  |   |  | 39  |
| 151                   |  | 1   |  | 2  |  | 2   |  | 36  |
| 151                   |  | 6   |  | 2  |  |   | 2  | 51  |
|                       | 53   | 13  | 4  | 4  | 5  |   | 12   | 242   |
| 71                    | 29   | 11  | 2  | 4  | 2  |   | 8  | 127   |
| 37                    | 9  | 1   |  | 1  | 5  |   | 1  | 54  |
| 9                     | 6  |   | 1  | 2  |  |   |  | 20  |
| 52                    | 20   | 3   | 3  |  | 1  |   | 5  | 84  |
| 293                   | 66   | 18  | 16   | 12   | 14   | 5   | 30   | 454   |
| 214                   | 63   | 26  | 9  | 10   | 6  | 2   | 22   | 352   |
| 10                    | 5  | 1   |  | 1  |  |   | 1  | 18  |
| 44                    | 9  | 1   |  | 2  |  | 3   |  | 59  |
| 76                    | 20   | 9   | 1  | 7  | 3  |   | 3  | 119   |
|                       |  |   |  | 1  |  |   |  | 1   |
| 92                    | 44   | 23  | 4  | 8  | 2  |   | 14   | 187   |
|                       | 22   | 1   | 2  | 2  | 5  | 1   | 8  | 113   |
|                       |  | 3   |  |  | 1  |   |  | 65  |
| II                    | 3  | 1   | 1  | 3  |  |   | 2  | 33  |
| II                    | 91   | 23  | 18   | 18   | 17   | 3   | 43   | 564   |
| 7                     | 1  | 3   | 1  | 1  | 3  |   | 2  | 18  |
| 5                     | 3  |   |  |  |  |   | 1  | 9   |
| 27                    | 4  | 1   |  | 1  |  | 2   |  | 35  |
| 81                    | 23   | 6   | 2  | 4  | 2  |   | 6  | 124   |
| 2                     |  |   |  |  |  |   |  | 2   |
| 75                    | 33   | 15  | 4  | 8  | 1  |   | 10   | 146   |
| 2                     |  |   |  | ·  |  |   | 4  | 6   |
| 62                    | 17   | 1   | 2  | 1  | 4  |   | 3  | 90  |
| 29                    | 14   | 2   |  | 2  |  |   |  | 47  |
| 12                    | 3  | 2   |  |  | 1  |   |  | 18  |
| 329                   | 92   | 20  | 17   | 14   | 13   | 3   | 40   | 528   |
| 25                    | 10   | 4   | 1  | 2  | 3  | 1   | 3  | 49  |
| 7                     | 3  |   | 1  |  | -  |   |  | 11  |
| 35                    | • 4  |   |  | 2  |  | 1   |  | 42  |
| 57                    | 18   | 6   | 2  | 2  | 3  |   | 7  | 95  |
| 1                     |  |   |  |  |  |   |  |   |
| 73                    | 35   | 10  | 3  | 6  | 1  |   | 6  | 134   |
| 9                     |  |   | 1  |  |  |   |  | 10  |
| 63                    | 20   | 1   |  | 2  | 4  | 1   | 6  | 100   |
| 59                    | 22   | 1   |  | 3  |  |   |  | 91  |
|                       | 4  |   | _  | -  | 2  |   |  | 28  |
|                       | 90   |   | 18   | 16   |  | 3   | 39   | 511   |
|                       |  |   |  |  |  |   |  | 25  |
| 4                     | <u>'</u>   | •   |  |  |  |   |  | 5   |
|                       |  |   |  |  | •  |   |  | 1   |
| 3                     | 1  |   |  |  |  |   |  | 4   |
|                       | -  |   |  |  |  |   | <del></del>  | 2   |
| 6                     |  |   |  |  | -  |   |  | 6   |
| L.,                   | 2  |   |  |  |  |   |  | 17  |
|                       | <del>-</del>   | 1   |  |  |  |   | +  | 9   |
|                       | 9<br>52<br>293<br>214<br>10<br>44<br>76<br>92<br>72<br>38<br>23<br>351<br>7<br>5<br>27<br>81<br>2<br>75<br>2<br>62<br>29<br>12<br>329<br>25<br>7<br>35<br>57<br>1<br>7<br>7<br>35<br>57<br>1<br>7<br>35<br>57<br>1<br>7<br>35<br>57<br>4<br>4<br>4<br>4<br>7<br>5<br>6<br>7<br>8<br>7<br>8<br>8<br>8<br>8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | 9 6 52 20 293 66 214 63 10 5 44 9 76 20  92 44 72 22 38 19 23 3 351 91 7 1 5 3 27 4 81 23 27 4 81 23 27 5 33 2 75 33 3 75 9 62 17 7 29 14 12 3 3 329 92 25 10 7 3 35 4 57 18 1 73 35 9 63 20 59 22 20 4 320 90 8 1 1 2 2 6 6 15 2 | 9 6 2 52 20 3 293 66 18 214 63 26 10 5 1 44 9 1 76 20 9  92 44 23 72 22 1 38 19 3 23 3 1 351 91 23 7 1 3 5 3 27 4 1 81 23 6 2 75 33 15 2 62 17 1 29 14 2 12 3 2 329 92 20 25 10 4 7 3 35 4 57 18 6 1 73 35 4 57 18 6 1 73 35 10 9 63 20 1 59 22 1 20 4 2 320 90 24 8 1 1 4 1 3 1 2 6 1 7 2 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 | 9 6 2 1 52 20 3 3 293 66 18 16 214 63 26 9 10 5 1 44 9 1 76 20 9 1  92 44 23 4 72 22 1 2 38 19 3 23 3 1 1 351 91 23 18 7 1 3 1 5 3 27 4 1 81 23 6 2 2 75 33 15 4 2 62 17 1 2 29 14 2 12 3 2 329 92 20 17 25 10 4 1 7 3 1 35 4 57 18 6 2 1 73 35 4 57 18 6 2 1 73 35 10 3 9 1 63 20 1 3 59 22 1 20 4 2 320 90 24 18 8 1 1 1 4 1 3 1 1 3 1 1 3 1 2 6 1 3 1 1 | 9       6       2       1       2         52       20       3       3         293       66       18       16       12         214       63       26       9       10         10       5       1       1       1         44       9       1       7       1         92       44       23       4       8         72       22       1       2       2         38       19       3       1       3       1         23       3       1       1       3       1       1       3         351       91       23       18       18       18       18       18       18       1       1       1       3       1       1       3       3       1       1       3       3       1       1       3       3       1       1       3       3       1       1       3       3       1       1       3       1       1       3       1       1       1       4       8       2       4       4       2       1       2       1       3       2 | 9       6       2       1       2         52       20       3       3       1         293       66       18       16       12       14         214       63       26       9       10       6         10       5       1       1       1         44       9       1       2       2         76       20       9       1       7       3         92       44       23       4       8       2         72       22       1       2       2       5         38       19       3       1       1       3         23       3       1       1       3       3       1       1       3         351       91       23       18       18       17       1       3       1       1       3       3       1       1       3       3       1       1       3       3       1       1       3       3       1       1       3       1       1       3       1       1       3       1       1       3       1       1       3       1 <td>9         6         2         1         2           52         20         3         3         1           293         66         18         16         12         14         5           214         63         26         9         10         6         2           10         5         1         1         444         9         1         2         3           76         20         9         1         7         3         1         1         9         1         7         3         1         1         1         9         1         7         3         1         1         1         3         1         1         1         3         1         1         1         3         1         1         1         3         1         1         3         1         1         3         3         1         1         3         1         1         3         3         1         1         3         3         1         1         3         3         1         1         3         3         1         1         3         3         1         1         3</td> <td>9         6         2         1         2           52         20         3         3         1         5           293         66         18         16         12         14         5         30           214         63         26         9         10         6         2         22           10         5         1         1         1         1         1           44         9         1         2         3         4         3         3         2         3         3         4         3         3         4         3         3         4         3         3         4         3</td> | 9         6         2         1         2           52         20         3         3         1           293         66         18         16         12         14         5           214         63         26         9         10         6         2           10         5         1         1         444         9         1         2         3           76         20         9         1         7         3         1         1         9         1         7         3         1         1         1         9         1         7         3         1         1         1         3         1         1         1         3         1         1         1         3         1         1         1         3         1         1         3         1         1         3         3         1         1         3         1         1         3         3         1         1         3         3         1         1         3         3         1         1         3         3         1         1         3         3         1         1         3 | 9         6         2         1         2           52         20         3         3         1         5           293         66         18         16         12         14         5         30           214         63         26         9         10         6         2         22           10         5         1         1         1         1         1           44         9         1         2         3         4         3         3         2         3         3         4         3         3         4         3         3         4         3         3         4         3 |

RC LC VS JL QO MLA SVR OTH TOTAL

#### COMMUNITY CHARACTER:

- 1. What do you like most about the Greater Valley Springs area?
  - a. Small town atmosphere
  - b.Rural setting
  - c. Proximity to recreation
  - d. Proximity to large cities
  - e. Scenic quality
  - f. Historic setting
  - g. Climate
  - h. Other:
  - i. No Opinion

**TOTALS** 

| 527  | 116 | 44  | 18 | 16 | 15 | 6  | 38         | 780  |
|------|-----|-----|----|----|----|----|------------|------|
| 610  | 135 | 28  | 21 | 21 | 13 | 8  | <b>5</b> 5 | 891  |
| 332  | 84  | 17  | 10 | 13 | 8  | 2  | 21         | 487  |
| 220  | 53  | 16  | 8  | 7  | 8  | 1  | 19         | 332  |
| 409  | 92  | 17  | 15 | 10 | 13 | 3  | 29         | 588  |
| 215  | 36  | 15  | 10 | 7  | 4  | 1  | 16         | 304  |
| 227  | 63  | 21  | 11 | 5  | 8  | 1  | 18         | 354  |
| 21   | 11  |     |    | 5  | 3  |    | 1          | 41   |
| 18   | 1   |     |    |    |    |    | 1          | 20   |
|      |     |     |    |    |    |    |            |      |
| 2579 | 591 | 158 | 93 | 84 | 72 | 22 | 198        | 3797 |

- 2. What do you like most about living in this area?
  - a. Job opportunities
  - b. Schools
  - c. Security
  - d. Affordable housing
  - e. Convenient location
  - f. Proximity to recreation
  - g. Rural atmosphere
  - h. Other
  - i. No opinion

**TOTALS** 

|   | 6    | 4   |     |    |    |    |    |     | 10   |
|---|------|-----|-----|----|----|----|----|-----|------|
| ſ | 83   | 15  | 8   | 4  | 3  | 2  |    | 8   | 123  |
|   | 186  | 58  | 15  | 10 | 7  | 4  | 1  | 17  | 298  |
|   | 244  | 67  | 10  | 7  | 11 | 8  | 1  | 14  | 362  |
|   | 122  | 33  | 14  | 4  | 1  | 5  | 1  | 10  | 190  |
|   | 197  | 60  | 10  | 5  | 10 | 8  |    | 12  | 302  |
|   | 526  | 124 | 35  | 23 | 23 | 14 | 7  | 53  | 805  |
|   | 30   | 7   |     |    | 3  | 4  |    |     | 44   |
|   | 141  | 18  | 10  | 1  |    | 1  |    | 5   | 176  |
| ſ |      |     |     |    |    |    |    |     |      |
|   | 1535 | 386 | 102 | 54 | 58 | 46 | 10 | 119 | 2310 |
| _ |      |     |     |    |    |    |    |     | 1    |

- 3. What do you dislike most about living in this area?
  - a. Inadequate employ. opp.
    - b. Traffic problems
    - Not enough affordable housing
  - d. Not enough shop. fac.
  - e. Not enough cultural act.
  - f. Growing too fast
  - g. Too crowded
  - h. High rate of crime
  - i. Growing too slowly
  - j. Inadequate public services
  - k. Nothing for teens to do
  - I I make of sociffication as did at
  - I. Lack of unified com. ident.
  - m. Inadequate dev. stds.
  - n. Other
  - o. No opinion

None

| t living in t | his area | ?   |    |    |    |    |     |      |
|---------------|----------|-----|----|----|----|----|-----|------|
| 222           | 45       | 23  | 8  | 13 | 5  | 2  | 19  | 337  |
| 105           | 36       | 11  | 3  | 2  | 5  | 3  | 8   | 173  |
|               |          |     | ٠. |    |    |    |     |      |
| 45            | 1        | 6   | 2  |    | 1  |    | 2   | 57   |
| 305           | 110      | 31  | 17 | 13 | 14 | 4  | 33  | 527  |
| 106           | 44       | 5   | 3  | 12 | 3  | 1  | 12  | 186  |
| 181           | 32       | 19  | 11 | 9  | 8  | 4  | 13  | 277  |
| 43            | 5        | 7   | 4  | 2  | 1  | 2  | 3   | 67   |
| 26            | 4        | 5   | 1  | 1  |    | 1  | 4   | 42   |
| 70            | 11       | 5   | 2  | 1  | 1  | 1  | 1   | 92   |
| 134           | 36       | 11  | 1  | 8  | 3  |    | 11  | 204  |
| 179           | 38       | 19  | 7  | 9  | 6  | 4  | 17  | 279  |
| 86            | 17       | 5   | 2  | 4  | 2  | 1  | 10  | 127  |
| 146           | 39       | 9   | 1  | 6  | 4  | 1  | 17  | 223  |
| 77            | 14       | 7   | 2  | 5  |    |    | 6   | 111  |
| 163           | 19       | 5   | 2  | 1  | 2  |    | 7   | 199  |
|               | 2        |     |    |    |    |    |     |      |
|               |          |     |    |    |    |    |     |      |
| 1888          | 453      | 168 | 66 | 86 | 55 | 24 | 163 | 2901 |

RC LC VS JL QO MLA SVR OTH TOTAL

4. Which of the following public services are needed, or in need of improvement? Which would you avor a local assessment for?

#### NEED YES:

- a. Community center
- b. Public parks
- c. Future library
- d. Fire protection
- e. Public transportation
- f. Recycling center
- g. Urgent health care
- h. Ambulance service
- i. Water service
- i. Sewer service
- k. Larger post office
- I. Sheriff sub station
- m. Bike, hike, eques. trails
- n. Churches
- o. Schools
- p. Extended dump hours
- q. Yard waste collection
- r. HHW collection
- s. Other

#### **TOTALS**

#### ASSESSMENT YES:

- a. Community center
- b. Public parks
- c. Future library
- d. Fire protection
- e. Public transportation
- f. Recycling center
- g. Urgent health care
- h. Ambulance service
- i. Water service
- j. Sewer service
- k. Larger post office
- I. Sheriff sub station
- m. Bike, hike, eques, trails
- n. Churches
- o. Schools
- p. Extended dump hours
- q. Yard waste collection
- r. HHW collection
- s. Other

| 164  | 49  | 11  | 7   | 8   | 6  | 3  | 15  | 263  |
|------|-----|-----|-----|-----|----|----|-----|------|
| 222  | 79  | 16  | 8   | 8   | 5  | 1  | 14  | 353  |
| 277  | 75  | 14  | 12  | 12  | 8  | 5  | 16  | 419  |
| 372  | 99  | 23  | 13  | 12  | 10 | 5  | 28  | 562  |
| 175  | 43  | 22  | 7   | 11  | 5  | 2  | 13  | 278  |
| 272  | 59  | 18  | 7   | 8   | 6  | 3  | 21  | 394  |
| 241  | 56  | 15  | 9   | 5   | 6  | 3  | 23  | 358  |
| 205  | 55  | 12  | 6   | 3   | 3  | 2  | 17  | 303  |
| 200  | 39  | 11  | 4   | 11  | 3  | 2  | 16  | 286  |
| 337  | 32  | 11  | 7   | 10  | 4  |    | 21  | 422  |
| 112  | 33  | 15  | 2   | 7   | 3  |    | 9   | 181  |
| 264  | 84  | 23  | 6   | 11  | 11 | 1  | 28  | 428  |
| 184  | 60  | 12  | 6   | 11  | 4  | 3  | 19  | 299  |
| 102  | 29  | 8   | 4   | 3   | 2  | 1  | 8   | 157  |
| 181  | 36  | 20  | 6   | 10  | 2  | 1  | 14  | 270  |
| 88   | 25  | 16  | 4   | 8   | 3  | 2  | 8   | 154  |
| 155  | 44  | 16  | 7   | 6   | 2  |    | 7   | 237  |
| 206  | 53  | 16  | 7   | 6   | 4  | 2  | 19  | 313  |
| 12   | 5   | 1   | 2   | 2   | 3  |    |     | 25   |
|      |     |     |     |     |    |    |     |      |
| 3769 | 955 | 280 | 124 | 152 | 90 | 36 | 296 | 5702 |

| 68   | 19  | 6  | 3  | 6  | 2  |     | 8   | 112  |
|------|-----|----|----|----|----|-----|-----|------|
| 100  | 46  | 7  | 5  | 4  | 2  |     | 10  | 174  |
| 133  | 45  | 5  | 5  | 6  | 4  | 1   | 11  | 210  |
| 230  | 60  | 7  | 12 | 10 | 7  | 1   | 20  | 347  |
| 73   | 12  | 4  | 2  | 2  | 1  | 1   | 1   | 96   |
| 83   | 13  | 4  | 3  | 1  |    | . 1 | 4   | 109  |
| 72   | 17  | 3  | 6  | 1  | 1  |     | 3   | 103  |
| 70   | 19  | 1  | 4  | 1  | 1  | 1   | 3   | 100  |
| 92   | 19  | 3  | 2  | 6  | 1  |     | 10  | 133  |
| 214  | 17  | 3  | 4  | 6  | 3  |     | 15  | 262  |
| 40   | 8   | 4  | 1  | 2  |    |     | 2   | 57   |
| 129  | 40  | 5  | 5  | 6  | 4  |     | 16  | 205  |
| 68   | 22  | 3  | 1  | 5  | 1  | 1   | 6   | 107  |
| 21   | 5   |    | 1  |    |    |     | 2   | 29   |
| 103  | 22  | 6  | 4  | 3  | 1  |     | 3   | 142  |
| 28   | 9   | 5  | 2  | 2  | 1  |     | 4   | 51   |
| 58   | 13  | 5  | 3  | 1  | 1  | '   | 1   | 82   |
| 77   | 16  |    | 1  | 1  | 1  |     | 4   | 100  |
| 7    |     |    |    |    |    |     | 1   | 8    |
|      |     |    |    |    |    |     |     |      |
| 1666 | 402 | 71 | 64 | 63 | 31 | 6   | 124 | 2427 |

| DESCRIPTION                  | RC   | LC  | VS  | JL | 20             | MLA      | SVR                                   | ОТН | TOTAL       |
|------------------------------|------|-----|-----|----|----------------|----------|---------------------------------------|-----|-------------|
| NEED NO:                     |      |     |     |    |                |          |                                       |     |             |
| a. Community center          | 174  | 43  | 14  | 2  | 6              | 4        | 3                                     | 16  | <b>26</b> 2 |
| b. Public parks              | 145  | 32  | 10  | 1  | 5              | 2        | 3                                     | 15  | 213         |
| c. Future library            | 101  | 30  | 11  |    | 3              | 1        | 1                                     | 10  | 157         |
| d. Fire protection           | 67   | 14  | 8   | 1  | 3              | 1        | 1                                     | 7   | 102         |
| e. Public transportation     | 177  | 50  | 10  | 2  | 4              | 2        | 2                                     | 18  | 265         |
| f. Recycling center          | 113  | 37  | 9   | 3  | 2              | 2        | 2                                     | 9   | 177         |
| g. Urgent health care        | 121  | 30  | 13  | 2  | 6              | 2        | 1                                     | 9   | 184         |
| h. Ambulance service         | 114  | 27  | 12  | 2  | 5              | 1        | 2                                     | 11  | 174         |
| i. Water service             | 141  | 34  | 10  | 2  | 3              | 2        | 2                                     | 11  | 205         |
| j. Sewer service             | 129  | 37  | 9   | 2  | 3              | 3        | 3                                     | 10  | 196         |
| k. Larger post office        | 189  | 49  | 12  | 5  | 7              | 3        | 3                                     | 17  | 285         |
| I. Sheriff sub station       | 134  | 26  | 10  | 4  | 5              | 1        | 2                                     | 9   | 191         |
| m. Bike, hike, eques, trails | 161  | 30  | 17  | 3  | 4              | 1        | 1                                     | 12  | 229         |
| n. Churches                  | 174  | 46  | 15  | 4  | 6              | 3        | 3                                     | 14  | 265         |
| o. Schools                   | 125  | 31  | 10  | 1  | 2              | 1        | 3                                     | 12  | 185         |
| p. Extended dump hours       | 183  | 45  | 10  | 3  | 5              | 2        | 3                                     | 14  | 265         |
| g. Yard waste collection     | 158  | 37  | 10  |    | 6              | 2        | 3                                     | 16  | 232         |
| r. HHW collection            | 123  | 32  | 12  |    | 5              | 1        | 2                                     | 13  | 188         |
| s. Other                     | 3    |     | 1   |    |                | <u> </u> |                                       | 1   | 5           |
|                              |      |     |     |    |                |          |                                       |     |             |
| TOTALS                       | 2532 | 630 | 203 | 37 | 80             | 34       | 40                                    | 224 | 3780        |
| ASSESSMENT NO:               |      |     |     |    |                |          |                                       |     |             |
| a. Community center          | 122  | 34  | 6   | 2  | 4              | 3        | 2                                     | 7   | 180         |
| b. Public parks              | 118  | 19  | 3   | 1  | 4              | 3        | 1                                     | 7   | 156         |
| c. Future library            | 99   | 18  | 7   | 1  | 4              | 1        | 2                                     | 6   | 138         |
| d. Fire protection           | 73   | 13  | 6   | 2  | 3              | 3        | 2                                     | 4   | 106         |
| e. Public transportation     | 125  | 36  | 6   | 3  | 3              | 2        | 1                                     | 12  | 188         |
| f. Recycling center          | 147  | 39  | 5   | 4  | 3              | 4        | 1                                     | 11  | 214         |
| g. Urgent health care        | 135  | 30  | 11  | 3  | <del>5</del>   | 4        |                                       | 9   | 197         |
| h. Ambulance service         | 121  | 21  | 7   | 3  | 3              | 2        |                                       | 10  | 167         |
| i. Water service             | 96   | 25  | 6   | 3  | 3              | 2        |                                       | 8   | 143         |
| j. Sewer service             | 88   | 23  | 6   | 4  | 4              | 2        | 1                                     | 5   | 133         |
| k. Larger post office        | 120  | 31  | 5   | 3  | <del>.</del> 5 | 4        | 1                                     | 8   | 177         |
| I. Sheriff sub station       | 104  | 24  | 6   | 2  | 4              | 1        | 1                                     | 7   | 149         |
| m. Bike, hike, eques, trails | 133  | 29  | 8   | 3  | 4              | 3        |                                       | 9   | 189         |
| n. Churches                  | 127  | 29  | 9   | 2  | 4              | 4        | · · · · · · · · · · · · · · · · · · · | 9   | 184         |
| o. Schools                   | 92   | 21  | 5   | 1  | 3              | 1        | 1                                     | 8   | 132         |
| p. Extended dump hours       | 131  | 24  | 5   | 2  | 4              | 2        | 1                                     | 8   | 177         |
| g. Yard waste collection     | 126  | 29  | 5   | 3  | 5              | 2        | 1                                     | 10  | 181         |
| r. HHW collection            | 125  | 27  | 7   | 4  | 4              | 2        | 1                                     | 10  | 180         |
| s. Other                     | 8    | 2   |     | 2  |                | 2        |                                       | 2   | 16          |
|                              |      |     |     | _  |                |          |                                       |     |             |
| TOTALS                       | 2090 | 474 | 113 | 48 | 69             | 47       | 16                                    | 150 | 3007        |

#### DESCRIPTION RC LC VS JL QO MLA SVR OTH TOTAL

- 5. What should the priorites be for the Greater Valley Springs Area Community Plan?
  - a. Traffic, roads, circulation
  - b. Land use
  - c. Environmental issues
  - d. Community services
  - e. Hwy. 12 & or 26 develop.
  - f. Water & sewer
  - g. Tourism & recreation
  - h. Economic development
  - i. Open space, wildlife
  - j. Resource production
  - k. Other
  - I. No opinion

TOTALS

| ) [ | ine Great | ervalle | y opring | gs Area | Comm | iunity F | ran : |     |      |
|-----|-----------|---------|----------|---------|------|----------|-------|-----|------|
|     | 342       | 122     | 25       | 13      | 15   | 15       | 3     | 25  | 560  |
|     | 397       | 126     | 21       | 14      | 12   | 14       | 5     | 33  | 622  |
|     | 239       | 58      | 19       | 10      | 6    | 4        | 2     | 20  | 358  |
|     | 147       | 38      | 13       | 3       | 8    | 5        | 1     | 12  | 227  |
|     | 375       | 131     | 25       | 14      | 14   | 14       | 4     | 25  | 602  |
|     | 390       | 44      | 13       | 10      | 12   | 6        | 1     | 20  | 496  |
|     | 122       | 24      | 10       | 3       | 5    | 2        | 2     | 11  | 179  |
|     | 253       | 69      | 21       | 5       | 12   | 7        | 1     | 19  | 387  |
|     | 291       | 65      | 14       | 9       | 13   | 8        | 3     | 21  | 424  |
|     | 79        | 6       | 8        | 2       | 2    | 3        | 2     | 6   | 108  |
|     | 35        | 6       | 7        |         | 2    | 2        |       | 2   | 54   |
|     | 51        | 5       | 5        | 2       |      |          |       | 4   | 67   |
|     |           |         |          |         |      |          |       |     |      |
|     | 2721      | 694     | 181      | 85      | 101  | 80       | 24    | 198 | 4084 |

6. What kind of community do you want this area to be in 20 years?

- a. Semi-rural
- b. Quaint, historic town
- c. Small retail/commercial
- d. Large retail/commercial
- e. Small industrial center
- f. Large industrial center
- g. Retirement area
- h. Env. clean businesses
- i. Bedroom community
- j. Jobs balance housing
- k. Cater to rec. & tourism
- I. Other
- m. No opinion

**TOTALS** 

| 483  | 121 | 26  | 19 | 16 | 14 | 7  | 45  | 731  |
|------|-----|-----|----|----|----|----|-----|------|
| 203  | 42  | 15  | 7  | 8  | 6  | 2  | 15  | 298  |
| 274  | 78  | 14  | 9  | 7  | 10 | 1  | 24  | 417  |
| 50   | 13  | 6   |    | 2  | 2  | 1  | 4   | 78   |
| 119  | 26  | 7   | 4  | 4  | 5  |    | 9   | 174  |
| 21   | 2   | 3   |    |    |    |    | 1   | 27   |
| 256  | 70  | 14  | 9  | 8  | 8  | 5  | 13  | 383  |
| 284  | 72  | 18  | 11 | 6  | 4  | 1  | 21  | 417  |
| 169  | 43  | 7   | 5  | 4  |    | 1  | 11  | 240  |
| 239  | 52  | 21  | 8  | 11 | 8  | 1  | 13  | 353  |
| 107  | 18  | 11  | 4  | 7  |    | 1  | 10  | 158  |
| 9    | 4   |     | 1  |    |    |    |     | 14   |
| 39   | 1   | 5   |    |    |    |    | 3   | 48   |
|      |     |     |    |    |    |    |     |      |
| 2253 | 542 | 147 | 77 | 73 | 57 | 20 | 169 | 3338 |

#### LAND USE:

1. Many people are attracted to this area because of its rural/open setting.
To preserve this character which of the following do you think should be done?

#### YES:

- a. Designate area as a community plan
- b. Cluster housing
- c. Control density
- d. Require more parks, riding trails, golf
- e. Promote agriculture
- f. Other
- g. No opinion

| 326  | 91  | 15 | 6  | 14 | 10 | 5  | 12  | 479  |
|------|-----|----|----|----|----|----|-----|------|
| 356  | 106 | 19 | 10 | 13 | 13 | 2  | 24  | 543  |
| 521  | 122 | 26 | 15 | 16 | 15 | 8  | 40  | 763  |
|      |     |    |    |    |    |    |     |      |
| 344  | 100 | 16 | 11 | 14 | 9  | 5  | 21  | 520  |
| 210  | 41  | 11 | 11 | 10 | 7  | 5  | 22  | 317  |
| 26   | 1   | 2  |    | 1  |    |    |     | 30   |
| 39   | 5   | 10 |    | 2  |    |    | 4   | 60   |
|      |     |    |    |    |    |    |     |      |
| 1822 | 466 | 99 | 53 | 70 | 54 | 25 | 123 | 2712 |

RC LC VS JL QO MLA SVR OTH TOTAL

1. Many people are attracted to this area because of its rural/open setting.
To preserve this character which of the following do you think should be done?

#### NO:

- a. Designate area as a community plan
- b. Cluster housing
- c. Control density
- d. Require more parks, riding trails, golf
- e. Promote agriculture
- f. Other
- g. No opinion

**TOTALS** 

| 78  | 15  | 4  | 3  | 2  | 1  | 2 | 12 | 117 |
|-----|-----|----|----|----|----|---|----|-----|
| 170 | 32  | 9  | 4  | 3  | 1  | 4 | 14 | 237 |
| 60  | 17  | 6  | 2  | 5  |    |   | 5  | 95  |
|     |     | _  |    |    |    |   |    |     |
| 122 | 27  | 7  | 2  | 4  | 4  | 1 | 13 | 180 |
| 125 | 36  | 8  | 1  | 3  | 4  | 1 | 9  | 187 |
| 8   | 3   | 1  |    |    |    |   | 1  | 13  |
| 28  | 5   | 4  | 2  |    |    |   | 1  | 40  |
|     |     |    |    |    |    |   |    |     |
| 591 | 135 | 39 | 14 | 17 | 10 | 8 | 55 | 869 |

1. Many people are attracted to this area because of its rural/open setting.
To preserve this character which of the following do you think should be done?

#### NO OPINION:

- a. Designate area as a community plan
- b. Cluster housing
- c. Control density
- d. Require more parks, riding trails, golf
- e. Promote agriculture
- f. Other
- g. No opinion

**TOTALS** 

| _ |     |     |    |    |   |    |   |    |     |
|---|-----|-----|----|----|---|----|---|----|-----|
|   | 154 | 27  | 9  | 3  | 1 | 3  | [ | 11 | 208 |
|   | 89  | 10  | 3  |    | 1 | 1  | 1 | 5  | 110 |
|   | 60  | 12  | 4  |    | 1 |    |   | 2  | 79  |
|   |     |     |    |    |   |    |   |    |     |
|   | 116 | 19  | 6  | 3  |   | 2  | 2 | 6  | 154 |
|   | 163 | 32  | 6  | 3  | 2 | 3  |   | 6  | 215 |
|   | 36  | 9   | 2  |    |   | 3  |   |    | 50  |
|   | 42  | 10  | 4  | 3  |   | 2  |   | 4  | 65  |
|   |     |     |    |    |   |    |   |    |     |
|   | 660 | 119 | 34 | 12 | 5 | 14 | 3 | 34 | 881 |

2. What type of development would you like to see?

#### MANY:

- a. Single family
- b. Multi-family
- c. Rural residential
- d. Commercial
- e. Industrial, light
- f. Recreation
- g. No development
- h. Other

| 281 | 84  | 21 | 6  | 11 | 5  | 4  | 16 | 428  |
|-----|-----|----|----|----|----|----|----|------|
| 16  | 7   | 3  |    | 1  |    | 1  | 2  | 30   |
| 320 | 66  | 19 | 6  | 13 | 9  | 6  | 18 | 457  |
| 54  | 20  | 6  | 2  | 1  | 2  | 1  | 3  | 89   |
| 51  | 14  | 6  | 1  | 2  | 2  | 1  | 3  | 80   |
| 179 | 51  | 0  | 6  | 5  | 2  | 1  | 11 | 264  |
| 50  | 7   | 1  | 1  | 2  |    | 3  | 1  | 65   |
| 3   |     |    |    |    |    |    | 1  | 4    |
|     |     |    |    |    |    |    |    |      |
| 954 | 249 | 65 | 22 | 35 | 20 | 17 | 55 | 1417 |

RC LC VS JL QO MLA SVR OTH TOTAL

# 2. What type of development would you like to see? SOME;

- a. Single family
- b. Multi-family
- c. Rural residential
- d. Commercial
- e. Industrial, light
- f. Recreation
- g. No development
- h. Other

**TOTALS** 

| 335  | 77  | 21  | 11 | 10 | 8  | 2  | 23  | 487  |
|------|-----|-----|----|----|----|----|-----|------|
| 160  | 36  | 9   | 5  | 6  | 3  |    | 8   | 227  |
| 281  | 74  | 16  | 14 | 7  | 8  | 1  | 27  | 428  |
| 380  | 97  | 19  | 9  | 14 | 9  | 3  | 28  | 559  |
| 315  | 80  | 27  | 6  | 12 | 6  | 3  | 24  | 473  |
| 318  | 81  | 17  | 8  | 12 | 9  | 5  | 22  | 472  |
| 61   | 19  | 5   |    | 1  | 2  | 1  | 6   | 95   |
| 2    |     |     |    |    |    |    |     | 2    |
|      |     |     |    |    |    |    |     |      |
| 1852 | 464 | 114 | 53 | 62 | 45 | 15 | 138 | 2743 |

# 2. What type of development would you like to see? NONE:

- a. Single family
- b. Multi-family
- c. Rural residential
- d. Commercial
- e. Industrial, light
- f. Recreation
- g. No development
- h. Other

TOTALS

|     |     |    | _  |    |    |    |    |      |
|-----|-----|----|----|----|----|----|----|------|
| 33  | 7   | 4  | 1  |    |    | 5  | 8  | 58   |
| 305 | 80  | 18 | 7  | 9  | 6  | 6  | 23 | 454  |
| 32  | 2   | 4  |    |    |    | 2  | 3  | 43   |
| 96  | 16  | 5  | 3  | 2  | 1  | 3  | 9  | 135  |
| 156 | 34  | 6  | 6  | 3  | 3  | 3  | 11 | 222  |
| 46  | 7   | 7  | 4  |    | 3  |    | 6  | 73   |
| 84  | 18  | 8  | 2  | 3  | 1  |    | 9  | 125  |
| 4   | 4   | 1  |    |    |    |    |    | 9    |
|     |     |    |    |    |    |    |    |      |
| 756 | 168 | 53 | 23 | 17 | 14 | 19 | 69 | 1119 |

# 3. What type of housing or parcel size would you like to see in the area? MANY:

- a. Low density
- b. Medium density
- c. High density
- d. Apt., townhouse, condo.
- e. Senior housing
- f. Mobile home parks
- g. Low/mod inc. housing
- h. Other

TOTALS

| 391 | 50  | 17 | 10 | 15 | 10 | 5 | 28 | 526  |
|-----|-----|----|----|----|----|---|----|------|
| 205 | 72  | 12 | 2  | 5  | 4  | 2 | 5  | 307  |
| 13  | 4   |    |    | 1  |    |   | 2  | 20   |
| 16  | 1   |    |    |    |    |   |    | 17   |
| 61  | 6   | 7  | 2  | 3  |    | 1 | 5  | 85   |
| 17  | 1   | 2  | 1  |    | 1  |   | 2  | 24 . |
| 23  | 3   | 4  | 1  | 2  | 1  |   | 1  | 35   |
| 7   | 1   |    |    |    |    |   | 1  | 9    |
|     |     |    |    |    |    |   |    |      |
| 733 | 138 | 42 | 16 | 26 | 16 | 8 | 44 | 1023 |

#### SOME:

- a. Low density
- b. Medium density
- c. High density
- d. Apt., townhouse, condo.
- e. Senior housing
- f. Mobile home parks
- g. Low/mod Inc. housing
- h. Other

| 240  | 94  | 17 | 11 | 4  | 7  | 3  | 21  | 397  |
|------|-----|----|----|----|----|----|-----|------|
| 357  | 78  | 16 | 7  | 12 | 6  | 2  | 21  | 499  |
| 79   | 32  | 4  |    | 4  | 2  | 1  | 5   | 127  |
| 158  | 53  | 8  | 1  | 9  | 6  | 1  | 8   | 244  |
| 410  | 112 | 26 | 10 | 15 | 15 | 3  | 30  | 621  |
| 198  | 33  | 8  | 5  | 8  | 7  | 2  | 12  | 273  |
| 245  | 39  | 13 | 7  | 9  | 12 | 3  | 17  | 345  |
| 2    |     |    |    |    |    |    | 1   | 3    |
|      |     |    |    |    |    |    |     |      |
| 1689 | 441 | 92 | 41 | 61 | 55 | 15 | 115 | 2509 |

RC LC VS

QO MLA SVR OTH

TOTAL

3. What type of housing or parcel size would you like to see in the area?

#### NONE:

- a. Low density
- b. Medium density
- c. High density
- d. Apt., townhouse, condo.
- e. Senior housing
- f. Mobile home parks
- g. Low/mod inc. housing

h. Other

TOTALS

| 18   | 7   | 6   | 1  | 2  |    |    | 5   | 39   |
|------|-----|-----|----|----|----|----|-----|------|
| 70   | 9   | 10  | 8  | 2  | 5  | 2  | 15  | 121  |
| 431  | 97  | 27  | 14 | 10 | 12 | 5  | 36  | 632  |
| 388  | 92  | 23  | 12 | 11 | 8  | 5  | 34  | 573  |
| 133  | 20  | 7   | 6  | 2  |    | 3  | 11  | 182  |
| 360  | 92  | 21  | 10 | 11 | 7  | 3  | 30  | 534  |
| 294  | 96  | 20  | 7  | 10 | 4  | 3  | 24  | 458  |
| 8    | 6   |     | 1  | 2  |    |    | 2   | 19   |
|      | ,   |     |    |    |    |    |     |      |
| 1702 | 419 | 114 | 59 | 50 | 36 | 21 | 157 | 2558 |
|      |     |     |    |    |    |    |     |      |

4. Tourism and recreation are growing in Calaveras County. What do you think we should do about each of the following activities?

#### PROMOTE:

- a. Special events
- b. Dev. historic town theme
- c. Bed & Breakfast Inns
- d. Campgrounds, RV parks
- e. Equestrian facilities
- f. Tourist shops
- g. Cottage industry
- h. Golf courses
- i. Other

TOTALS

| 475  | 108 | 28  | 14  | 16  | 10 | 5   | . 38 | 694  |
|------|-----|-----|-----|-----|----|-----|------|------|
| 448  | 103 | 21  | 15  | 15  | 13 | 4   | 34   | 653  |
| 400  | 91  | 20  | 13  | 14  | 8  | 3   | 30   | 579  |
| 338  | 63  | 18  | 15  | 13  | 11 | 1   | 28   | 487  |
| 299  | 59  | 14  | 13  | 11  | 5  | 4   | 23   | 428  |
| 296  | 71  | 17  | 13  | 13  | 5  | . 2 | 23   | 440  |
| 394  | 92  | 18  | 12  | 11  | 11 | 4   | 31   | 573  |
| 291  | 115 | 13  | 6   | 9   | 11 | 6   | 20   | 471  |
| 10   | 4   |     | 1   |     |    |     | 2    | 17   |
|      |     |     |     |     |    | _   |      |      |
| 2951 | 706 | 149 | 102 | 102 | 74 | 29  | 229  | 4342 |

4. Tourism and recreation are growing in Calaveras County. What do you think we should do about each of the following activities?

#### NO ACTION:

- a. Special events
- b. Dev. historic town theme
- c. Bed & Breakfast Inns.
- d. Campgrounds, RV parks
- e. Equestrian facilities
- f. Tourist shops
- g. Cottage industry
- h. Golf courses
- i. Other

| 177  | 48  | 13  | 4  | 6  | 4  | 2  | 16  | 270  |
|------|-----|-----|----|----|----|----|-----|------|
| 165  | 44  | 13  | 3  | 8  | 5  | 3  | 14  | 255  |
| 192  | 53  | 16  | 3  | 6  | 7  | 4  | 13  | 294  |
| 197  | 64  | 16  | 1  | 6  | 4  | 5  | 19  | 312  |
| 240  | 55  | 18  | 3  | 6  | 10 | 3  | 15  | 350  |
| 231  | 53  | 15  | 3  | 6  | 9  | 4  | 16  | 337  |
| 174  | 42  | 14  | 3  | 7  | 2  | 1  | 13  | 256  |
| 222  | 40  | 16  | 4  | 10 | 3  | 1  | 18  | 314  |
| 3    | 2   | 3   |    |    |    |    |     | 8    |
|      |     |     |    |    |    |    |     |      |
| 1601 | 401 | 124 | 24 | 55 | 44 | 23 | 124 | 2396 |

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#### DESCRIPTION

RC LC VS JL QO MLA SVR OTH TOTAL

4. Tourism and recreation are growing in Calaveras County. What do you think we should do about each of the following activities?

#### DISCOURAGE:

- a. Special events
- b. Dev. historic town theme
- c. Bed & Breakfast Inns
- d. Campgrounds, RV parks
- e. Equestrian facilities
- f. Tourist shops
- g. Cottage industry
- h. Golf courses
- i. Other

TOTALS

| 45  | 6  | 4  | 2  |   | 1  | 1 | 2  | 61  |
|-----|----|----|----|---|----|---|----|-----|
| 47  | 6  | 8  | 1  |   |    |   | 3  | 65  |
| 58  | 7  | 9  | 2  | 1 | 1  |   | 4  | 82  |
| 115 | 27 | 10 | 4  |   | 1  | 1 | 6  | 164 |
| 64  | 13 | 9  | 1  | 1 | 2  |   | 6  | 96  |
| 83  | 19 | 11 | 3  | 2 | 1  | 1 | 7  | 127 |
| 49  | 8  | 8  | 2  |   | 2  | 2 | 4  | 75  |
| 88  | 6  | 14 | 2  | 1 | 2  | 1 | 8  | 122 |
| 4   | 1  | 2  |    |   |    |   | 1  | 8   |
|     |    |    |    |   |    |   |    |     |
| 553 | 93 | 75 | 17 | 5 | 10 | 6 | 41 | 800 |

5. Should retirement be emphasized in our future growth?

- a. Yes
- b. No
- c. No opinion

**TOTALS** 

|   | 504 | 128 | 39 | 19 | 18 | 18 | 6 | 39 | 771  |
|---|-----|-----|----|----|----|----|---|----|------|
|   | 121 | 25  | 8  | 3  | 7  | 2  | 1 | 8  | 175  |
| Γ | 174 | 29  | 9  | 4  | 1  | 1  | 2 | 11 | 231  |
|   |     |     |    |    |    |    |   |    |      |
|   | 799 | 182 | 56 | 26 | 26 | 21 | 9 | 58 | 1177 |

If yes, which of the following services do you think are needed?

- a. Health services
- b. Nursing homes
- c. Senior housing
- d. Senior recreation
- e. Senior transportation
- f. Other
- g. No opinion

| 404  | 110 | 30  | 16 | 13 | 13 | 5  | 29 | 620  |
|------|-----|-----|----|----|----|----|----|------|
| 136  | 36  | 12  | 7  | 3  | 4  |    | 6  | 204  |
| 266  | 59  | 26  | 10 | 8  | 9  | 2  | 15 | 395  |
| 306  | 80  | 25  | 11 | 10 | 10 | 1  | 18 | 461  |
| 290  | 70  | 25  | 11 | 9  | 11 | 3  | 18 | 437  |
| 5    | 5   |     |    | 1  |    |    | 1  | 12   |
| 84   | 14  | 7   | 4  | 1  | 1  | 1  | 5  | 117  |
|      |     |     |    |    |    |    |    |      |
| 1491 | 374 | 125 | 59 | 45 | 48 | 12 | 92 | 2246 |

RC LC VS JL QO MLA SVR OTH TOTAL

6. What types of businesses would you like to see in our area. BE SPECIFIC.

#### a. Retail:

| 24  | 2  |  |                  |                |    |   | 2  |   |
|-----|----|--|------------------|----------------|----|---|----|---|
| 378 | 64 | 33   | 15               | 7              | 10 | 5 | 22 | 5 |
| 149 | 45 | 9  | 4                | 6              | 1  | 1 | 11 | 2 |
| 1   |    |  | 1                |                |    |   |    | _ |
| 5   | -+ |  | '                |                |    |   | 3  |   |
| 1   |    |  |                  |                |    |   |    |   |
| 1   | -  | 1  |                  | 1              |    |   |    |   |
| 3   |    | <del>-                                    </del> |                  | <del></del>    |    |   |    |   |
| 6   | 2  |  |                  | 1              |    |   | 1  |   |
| 1   | 1  | 1  |                  | <del>-  </del> |    |   |    |   |
| 1   |    |  |                  |                |    |   | 1  |   |
|     |    |  | 1                | 1              |    |   | 1  |   |
| 7   | 1  |  | <del>- i  </del> | 1              |    | 2 | 2  |   |
| 80  | 14 | 8  | 1                | 4              | 2  | 1 | 7  | 1 |
|     |    |  |                  |                |    |   | 1  |   |
| 2   | 1  |  | 1                | 1              |    |   |    |   |
| 3   | 1  | 1  |                  |                |    |   |    |   |
| 71  | 19 | 9  | 2                | 3              | 2  |   | 2  | 1 |
| 36  | 17 | 1  |                  | 2              | 1  | 1 | 4  | - |
| 2   |    |  |                  |                |    |   | 3  |   |
| 2   |    |  |                  |                |    | - |    |   |
| 5   |    |  |                  |                | 1  |   |    |   |
| 12  | 3  | 1  | 1                | -              | 1  | 1 | 1  |   |
| 2   |    |  | 1                |                |    |   |    |   |
| 172 | 38 | 9  | 7                | 8              | 7  | 3 | 16 | 2 |
| 42  | 8  | 1  |                  | 1              |    |   | 3  |   |
| 4   | 2  |  |                  |                |    |   |    |   |
| 4   | 2  |  |                  |                |    | 1 | 1  |   |
|     |    |  | 1                |                |    | ĺ |    |   |
| 5   | 2  | ı.   | 1                | 1              |    |   |    |   |
| 9   | 2  | 3  |                  |                |    |   | 1  |   |
| 80  | 17 | 2  | 2                | 4              | 2  | 1 | 6  | 1 |
| 3   | 1  |  |                  |                | 2  |   |    |   |
| 4   |    |  |                  |                | 2  |   |    |   |
| 1   |    |  |                  |                |    |   |    |   |
| 8   | 2  |  |                  |                |    |   | 1  |   |
| 1   |    |  |                  | 1              |    | 1 |    |   |
|     |    |  |                  |                |    |   | 1  |   |
| 21  | 7  |  | 4                |                |    |   | 2  |   |
| 11  | 3  |  | 1                | 1              |    | 1 |    |   |
| 11  |    |  |                  |                |    |   |    |   |
|     |    | 1  |                  |                |    |   |    |   |
| 1   |    |  |                  |                |    |   |    |   |
| 14  | 7  | 1  |                  |                |    |   |    |   |
| 3   |    | 1  |                  |                |    |   |    |   |

#### LC VS. JL QO MLA SVR OTH TOTAL DESCRIPTION RC b. Financial: None: No Opinion No Preference MTA Banks Credit union Income tax Insurance Co. Investments Loan Co. Planning Real Estate Savings & Loan c. Repair Services: None No opinion No preference Auto Basic services Bicycle Boat Car Wash Computer Electrical Electronic Furniture Glass Handyman Heating & Air Conditioning Home Jewelry Large appliances Leather Plumbing R.V. Satellite TV Shoe Small appliances Small engine Tire

Tractor

Well Drilling

RC LC VS JL QO MLA SVR OTH TOTAL

#### d. Health Care:

None No opinion No preference Ambulance

Clinic
Dentist
Doctor
Emergency
Extended care

Hospital
Kaiser
Nursing home

Oxygen Service Rehabilitation center

| 26  | 4   | 1  | 1  | 1  |    |   | 2  | 35  |
|-----|-----|----|----|----|----|---|----|-----|
| 471 | 104 | 38 | 18 | 15 | 21 | 5 | 33 | 705 |
| 160 | 47  | 13 | 2  | 6  |    |   | 13 | 241 |
| 6   | 1   |    |    |    |    |   | 2  | 9   |
| 56  | 3   | 1  | 1  | 1  |    | 2 | 4  | 68  |
| 22  | 3   | 3  | 1  | 2  |    |   | 2  | 33  |
| 35  | 7   | 3  | 1  | 2  |    | 1 | 4  | 53  |
| 61  | 10  | 4  | 3  | 2  | 1  | 1 | 7  | 89  |
| 12  | 3   | 1  |    |    |    |   |    | 16  |
| 58  | 7   | 3  | 2  |    |    | 2 | 2  | 74  |
| 15  | 1   |    |    |    | 1  |   |    | 17  |
| 5   | 2   | 1  |    | 1  |    |   |    | 9   |
| 1   |     | 1  |    |    |    |   |    | 2   |
| 7   | 1   |    |    |    |    |   |    | 8   |

#### e. Hotels, Restaurants:

None
No opinion
No preference
Bed & Breakfast
Ethnic restaurants
Family restaurants
Fast food
Fine dining
Hotels
Ice cream parlor
Major chain restaurant
Motel
No fast food

Tourist type facilities Variety of restaurants

| 25  | . 1 | 1   |    |    |    |   | 3  | 30  |
|-----|-----|-----|----|----|----|---|----|-----|
| 413 | 72  | 29  | 15 | 11 | 12 | 7 | 28 | 587 |
| 115 | 41  | 13  | 2  | 4  | 1  | 1 | 16 | 193 |
| 33  | 8   | 2   |    | 1  | 1  |   | 2  | 47  |
| 30  | 3   | 1   | 1  |    | 1  |   | 5  | 41  |
| 134 | 36  | 8   | 3  | 5  | 4  |   | 8  | 198 |
| 100 | 21  | 8   | 3  | 4  | 2  | 2 | 9  | 149 |
| 89  | 22  | 4   | 2  | 4  | 5  |   | 4  | 130 |
| 54  | 13  | 2   | 2  | 4  | 3  |   | 1  | 79  |
| 3   | 2   |     |    | 1  |    |   |    | 6   |
| 37  | 9   | 1   |    | 3  | 1  |   | 1  | 52  |
| 49  | 11  | - 4 | 1  | 4  | 2  |   | 1  | 72  |
| 11  | 1   |     |    | 1  |    |   |    | 13  |
| 3   |     | _   |    |    |    |   |    | 3   |
| 96  | 11  | 4   | 3  | 6  | 3  |   | 9  | 132 |

| DESCRIPTION                    | RC          | LC  | vs  | JL       | QO       | MLA            | SVR         | отн             | TOTAL |
|--------------------------------|-------------|-----|-----|----------|----------|----------------|-------------|-----------------|-------|
| f. Entertainment:              |             |     |     |          |          |                |             |                 |       |
| None                           | 32          | 2   | 1   |          |          |                |             | 2               | 37    |
| No opinion                     | 499         | 95  | 39  | 19       | 15       | 14             | 8           | 36              | 725   |
| No preference                  | 111         | 33  | 8   | 2        | 3        | 1              | 1           | 9               | 168   |
| Amusement Park                 | 2           |     |     |          | 1        |                |             |                 | 3     |
| Arcades                        | 9           | 2   |     |          |          |                | 1           | 2               | 14    |
| Archery range                  | 1           |     |     |          | 1        |                | <u> </u>    | 1               | 3     |
| Ball parks                     | 9           | 6   | - 1 |          |          |                |             | 2               | 18    |
| Bars                           |             |     |     | 1        |          |                |             |                 | 1     |
| Boating                        | 2           |     | 2   | <u> </u> | 2        |                | 1           |                 | 7     |
| Bowling                        | 58          | 12  | 3   | 2        |          | 1              | <u>'</u>    | 5               | 81    |
| Cable TV                       | <del></del> | 1   |     |          |          | <del>'</del> - |             | 1               | 2     |
| Car Racing                     |             |     |     |          |          |                |             | <del>- '-</del> | 1     |
| Country Western dances         | 3           |     |     |          |          |                |             | 1               | 4     |
| Dancing Dancing                | 4           |     |     |          |          |                |             | 1               | 5     |
| Drama theatre                  | 39          | 8   | 1   | 2        | 1        | 1              |             | 5               | 57    |
| Golf course                    | 14          | 7   | 2   | 1        | 1        | 1              |             | -               | 26    |
| Gym                            | 10          | 1   |     |          | 1        | '              |             | 2               | 13    |
| Health club                    | 11          | 2   |     |          | _        |                |             | 1               | 14    |
| Library                        | 1           |     |     |          |          |                |             |                 | 1     |
| Miniature golf                 | 18          | 8   | 3   |          | 1        |                |             | 2               | 32    |
| Movies                         | 132         | 37  | 9   | 5        | 6        | 3              | 1           | 12              | 205   |
| Multi Purpose Hall             | 5           | 4   | - 9 |          | -        | 1              | '           | 12              | 10    |
| Music concerts                 | 3           | 2   |     |          | _        | <u>'</u>       | 1           | 1               | 8     |
|                                | 4           | 1   | 1   |          |          |                | 1           | - '-            | 6     |
| Night clubs Outdoor activities | 18          | 3   |     | 1        |          |                | 1           | 4               | 26    |
| Par course                     | 2           |     |     | 1        |          |                |             |                 | 20    |
| Parks                          | 4           | 3   |     |          |          |                |             |                 | 7     |
| Pistol range                   | 2           | 1   | - 1 |          | 2        |                |             |                 | 6     |
| Pool tables                    | 1           |     |     |          |          |                | 1           | 1               | 3     |
| Rec. Center                    | 2           | 2   |     |          |          |                |             | 1               | 5     |
| Roller skating                 | 15          | 2   | 2   | 2        |          | 1              |             | 2               | 24    |
| Senior center                  | 4           | 2   | 1   |          |          | '              |             |                 | 7     |
| Skating rink                   | 20          | 3   | 2   | 2        |          |                |             | 2               | 29    |
| Stables                        | 1           |     | 1   |          |          |                |             |                 | 2     |
| Swimming Pool                  | 6           | 1   |     |          |          | 2              |             | 1               | 10    |
| Teen centers                   | 29          | 4   | 1   |          |          | 1              | 1           | 3               | 39    |
| Tennis                         | 6           | 3   | - 1 |          |          | 1              | '           | 2               | 14    |
| Water Sports                   |             |     | 1   | 1        | 1        | ,              |             |                 | 1     |
| Water Sports                   |             |     |     |          | 1        | <u> </u>       |             |                 |       |
| g. Resorts:                    |             |     |     |          |          |                |             |                 |       |
| None                           | 75          | 9   | 2   | 1        | 1        | 1              | 2           | 4               | 95    |
| No opinion                     | 612         | 109 | 49  | 27       | 21       | 21             | 7           | 47              | 893   |
| No preference                  | 122         | 41  | 8   | 1        | 2        | <del></del>    | 1           | 11              | 186   |
| Convention/Conference          | 11          | 3   |     | <u>·</u> |          |                | <del></del> |                 | 14    |
| Country Club                   | <del></del> |     |     |          | ·        |                |             | 1               | 1     |
| Expand La Contenta             |             | 3   | 1   |          |          | -              |             | ,               | 4     |
| Lake Activities                | 3           | 4   |     |          |          |                | -           | <del> </del>    | 7     |
| Lodge, Recreation Area         | 2           | 7   |     |          | 1        | -              |             |                 | 3     |
| RV                             | 3           |     |     |          | <u>'</u> | 1              | -           |                 | 4     |
| Ski Transportation             | 1           |     |     |          |          | -              | ļ           |                 | 1     |
| Small                          | 1           | 2   |     |          | 2        |                |             |                 | 5     |
| Officer.                       | 1           | 4   |     |          |          |                |             | 1               | 5     |

## DESCRIPTION RC LC VS JL QO MLA SVR OTH TOTAL

#### h. Industrial:

None
No opinion
No preference
Light Clean Industry
Appliance Manufacture
Assembly
Construction
Electrical Generator
Electronics Mfg.
Car Manufacture
Food Mfg.

Logging
Recreational Products

High Tech Sheet Metal

For Unskilled Labor

Cement Plant

Warehousing Welding

Wood Products, Pellet Mill

| 84  | 16 | 3  | 3  | 2  |    | 2 | 5  | 115 |
|-----|----|----|----|----|----|---|----|-----|
| 569 | 99 | 45 | 23 | 20 | 20 | 8 | 43 | 827 |
| 106 | 30 | 9  | 1  | 1  | 2  |   | 12 | 161 |
| 44  | 16 | 2  | 2  | 3  |    |   | 2  | 69  |
| 2   | 1  |    |    |    |    |   |    | 3   |
|     |    |    |    | 1  |    |   |    | 1   |
| 1   |    |    |    |    |    |   |    | 1   |
| 1   |    |    |    |    |    |   |    | 1   |
| 8   |    | 1  |    |    |    |   |    | 9   |
| 3   |    |    |    |    |    |   |    | 3   |
| 1   |    |    |    |    |    |   |    | 1   |
|     |    |    |    |    |    |   | 1  | 1   |
|     | 1  |    |    |    |    |   |    | 1   |
| 4   | 1  | 1  |    |    |    |   |    | 6   |
| 2   |    |    |    |    |    |   |    | 2   |
|     |    |    |    | 1  |    |   |    | 1   |
| 2   |    |    |    |    |    |   | 1  | 3   |
| 1   |    |    |    |    |    |   |    | 1   |
| 1   |    |    |    |    |    |   |    | 1   |
|     |    | 1  |    |    |    |   |    | 1   |

#### i. Agriculture:

None

No opinion

No preference

Dude Ranch

Farm animals

Farmers markets

Feed stores

Fishery

Meat packing plant

Nursery Orchards

Organic Farming

Range Land, Ranching

Truck farms Veterinarian Vineyards Winery

Small Farms

No Cattle

| 33  | 9   |    |    | 4  |    |   | 2  | 48  |
|-----|-----|----|----|----|----|---|----|-----|
| 593 | 108 | 48 | 24 | 15 | 21 | 8 | 38 | 855 |
| 140 | 36  | 9  | 1  | 4  | 1  | 1 | 17 | 209 |
|     |     |    | 1  |    |    |   |    | 1   |
| 14  | 2   | 1  | 1  |    | 1  |   |    | 19  |
| 7   | 1   |    |    |    |    |   |    | 8   |
| 4   |     |    |    | 1  |    | 1 |    | 6   |
|     |     | 1  |    |    |    |   |    | 1   |
| 1   |     | 1  |    |    |    |   |    | 2   |
| 2   |     |    |    |    | 1  |   | 1  | 4   |
| 13  | 3   |    | 1  |    |    |   | 2  | 19  |
| 1   |     |    |    | 1  |    |   |    | 2   |
| 11  | 1   |    | 1  | 1  |    |   |    | 14  |
| 10  |     | 1  | 1  | 1  | 1  |   | 1  | 15  |
|     |     |    | 1  |    |    |   |    | 1   |
| 10  | 2   |    |    |    |    |   | 1  | 13  |
|     |     |    |    |    |    |   | 1  | 1   |
| 1   |     | 1  |    |    |    |   |    | 2   |
| 1   |     |    |    |    |    |   |    | 1   |

1

1

#### DESCRIPTION RC QO MLA SVR OTH TOTAL LC JL i. Other: None Open Space & Wildlife 1 Trade School 1 1 Airport 1 Arts & Crafts 1 1 2 2 Chamber of Commerce 2 Child Care 1 2 College Courses 1 1 Community Center 1 1 UC Campus 1 1 1 1 Funeral Home 1 Lawyers 1 7 Hunting (Access) 1 2 Rail Transport 1

7. If all services such as water, sewers, roads, etc. are available, should existing subdivisions be allowed to subdivide their land into smaller parcels.

1

1

1

- a. Yes
- b. No
- c. No opinion

Zoo & Museum

Postal substation

Mail Order Business

TOTALS

| - 1 | 170 | 40  | 19 | 5  | 11 | 5  | 1 | 20 | 271  |
|-----|-----|-----|----|----|----|----|---|----|------|
| ĺ   | 506 | 111 | 25 | 16 | 13 | 12 | 7 | 30 | 720  |
|     | 110 | 28  | 12 | 5  | 2  | 3  | 1 | 6  | 167  |
| - [ |     |     |    |    |    |    |   |    |      |
|     | 786 | 179 | 56 | 26 | 26 | 20 | 9 | 56 | 1158 |

- 8. Should commercial and light industrial development be limited to:
  - a. Hwy 12. from 1/2 mi. east of Valley Springs to second

Lime Creek Rd.

- b. Hwy. 26 from intersection of Hwy 12 in Valley Springs to Vista Del Lago
- c. Other
- d. No opinion

NONE

**TOTALS** 

| 364 | 102                   | 19                               | 14                                     | 12   | 9   | 6  | 34  | 560  |
|-----|-----------------------|----------------------------------|--|--|---|--|---|--|
|     |                       |                                  |  |  |   |  |   |  |
|     |                       |                                  |  |  |   |  |   |  |
| 290 | 60                    | 14                               | 9                                      | 12   | 15  | 4  | 25  | 429  |
| 37  | 11                    |                                  | 2                                      | 8  | 1   | 1  | 4   | 64   |
| 191 | 27                    | 24                               | 1                                      | 3  | 1   | 1  | 6   | 254  |
| 6   | 4                     |                                  |  |  |   |  |   | 10   |
|     |                       |                                  |  |  |   |  |   |  |
| 888 | 204                   | 57                               | 26                                     | 35   | 26  | 12   | 69  | 1317   |
|     | 290<br>37<br>191<br>6 | 290 60<br>37 11<br>191 27<br>6 4 | 290 60 14<br>37 11<br>191 27 24<br>6 4 | 290 60 14 9<br>37 11 2<br>191 27 24 1<br>6 4 | 290 60 14 9 12<br>37 11 2 8<br>191 27 24 1 3<br>6 4 | 290 60 14 9 12 15<br>37 11 2 8 1<br>191 27 24 1 3 1<br>6 4 | 290 60 14 9 12 15 4<br>37 11 2 8 1 1<br>191 27 24 1 3 1 1 | 290 60 14 9 12 15 4 25<br>37 11 2 8 1 1 4<br>191 27 24 1 3 1 1 6 |

9. What type of industrial development do you want?

None

- a. Heavy industry
- b. Light industry
- c. Env. safe Industry
- d. Other: high teck
- d. Other
- e. No opinion

Use Local Resources

| 30   | 3   | 1  |    |    |    |   | 4  | 38   |
|------|-----|----|----|----|----|---|----|------|
| 44   | 6   | 3  |    | 2  | 1  | 1 | 1  | 58   |
| 364  | 90  | 24 | 6  | 17 | 12 | 2 | 24 | 539  |
| 488  | 124 | 32 | 19 | 15 | 13 | 1 | 39 | 731  |
| 5    |     |    | 2  |    |    |   |    | 7    |
| 5    | 2   | 1  | 1  | 2  |    |   |    | 11   |
| 89   | 17  | 10 |    |    | 2  | 1 | 4  | 123  |
|      | 1   |    |    |    |    |   |    |      |
|      |     |    |    |    |    |   |    |      |
| 1025 | 243 | 71 | 28 | 36 | 28 | 5 | 72 | 1507 |
|      |     |    |    |    |    |   |    |      |

RC LC VS JL QO MLA SVR OTH TOTAL

#### CIRCULATION:

- 1. In your opinion what are the transportation problems in this area now?
  - a. No problems
  - b. Inad. maint./const. roads
  - c. Too many dirt roads
  - d. Inad. Hwy connections
  - e. Too much traffic volume
  - f. Speeders
  - g. Other
  - h. No opinion

**TOTALS** 

| 94   | 15         | 5  | 4  | 1  | 2  | 2  | 6   | 129  |
|------|------------|----|----|----|----|----|-----|------|
| 229  | 68         | 16 | 7  | 15 | 10 | 4  | 21  | 370  |
| 63   | 10         | 3  | 3  | 20 | 3  | 3  | 11  | 116  |
| 124  | 47         | 11 | 5  | 8  | 2  | 1  | 14  | 212  |
| 99   | 32         | 18 | 8  | 4  | 5  | 1  | 12  | 179  |
| 275  | <b>8</b> 5 | 23 | 12 | 17 | 8  | 1  | 32  | 453  |
| 81   | 26         | 5  | 4  | 3  | 4  |    | 4   | 127  |
| 179  | 20         | 10 | 2  |    | 1  | 1  | 5   | 218  |
| _ `  |            |    |    |    |    |    |     |      |
| 1144 | 303        | 91 | 45 | 68 | 35 | 13 | 105 | 1804 |

- 2. To improve circulation for future growth what is your opinion of each of the following: FAVOR:
  - a. Minimize 26 encroachmnts
  - b. Hwy 12 By-pass
  - c. Reconstruct Burson Rd.
  - d. Improve Warren Rd.
  - e. Improve Quail Oaks Rd.
  - f. Improve intersection & bridge @ Hwy 26 & Burson
  - g. Hwy 26 passing lanes
  - h. Hwy 26 pullouts
  - i. Reconstruct 26 @ Milton Rd
  - j. Connect Quail Oaks Rd. with Carol Land extension
  - k. Connect rd. thru Valley Hills Est. with Ross Rd.
  - I. Other

**TOTALS** 

| 272         93         25         7         11         11         5         20           173         62         23         4         3         5         3         18           266         73         25         7         11         11         6         19           92         27         6         8         8         3         14           137         52         12         6         18         4         1         13           354         89         20         13         14         14         6         37           442         127         35         18         16         13         6         47           394         107         35         15         16         14         4         35 | 444<br>291 |
|---|------------|
| 266     73     25     7     11     11     6     19       92     27     6     8     8     3     14       137     52     12     6     18     4     1     13       354     89     20     13     14     14     6     37       442     127     35     18     16     13     6     47       394     107     35     15     16     14     4     35   |            |
| 92     27     6     8     8     3     14       137     52     12     6     18     4     1     13       354     89     20     13     14     14     6     37       442     127     35     18     16     13     6     47       394     107     35     15     16     14     4     35  | 440        |
| 137     52     12     6     18     4     1     13       354     89     20     13     14     14     6     37       442     127     35     18     16     13     6     47       394     107     35     15     16     14     4     35   | 418        |
| 354 89 20 13 14 14 6 37<br>442 127 35 18 16 13 6 47<br>394 107 35 15 16 14 4 35   | 158        |
| 442     127     35     18     16     13     6     47       394     107     35     15     16     14     4     35   | 243        |
| 442     127     35     18     16     13     6     47       394     107     35     15     16     14     4     35   |            |
| 394 107 35 15 16 14 4 35  | 547        |
|   | 704        |
|   | 620        |
| 250 82 13 13 11 9 5 21  | 404        |
|   |            |
| 49 17 6 3 12 2 5  | 94         |
|   |            |
| 105   15   5   3   8   2   1   3  | 142        |
| 8 4 1 1   | 14         |
|   |            |
| 2542 748 206 98 128 88 37 232   | 4079       |

#### OPPOSE:

- a. Minimize 26 encroachmnts
- b. Hwy 12 By-pass
- c. Reconstruct Burson Rd.
- d. Improve Warren Rd.
- e. Improve Quail Oaks Rd.
- f. Improve intersection & bridge @ Hwy 26 & Burson
- g. Hwy 26 passing lanes
- h. Hwy 26 pullouts
- i. Reconstruct 26 @ Milton Rd
- j. Connect Quail Oaks Rd. with Carol Land extension
- k. Connect rd. thru Valley Hills Est. with Ross Rd.
- I. Other

| s   | 65   | 8   | 4  | 5  | 4  | 2  | 1  | 14  | 103  |
|-----|------|-----|----|----|----|----|----|-----|------|
| Ī   | 210  | 43  | 12 | 8  | 0  | 4  | 3  | 20  | 309  |
| Ī   | 106  | 22  | 10 | 6  | 3  | 4  | 2  | 25  | 178  |
|     | 93   | 14  | 10 | 4  | 1  | 5  | 1  | 17  | 145  |
|     | 86   | 11  | 5  | 2  | 4  | 2  | 1  | 14  | 125  |
|     |      |     |    |    |    |    |    |     |      |
| ) [ | 38   | 7   | 5  | 5  | 1  |    |    | 5   | 61   |
|     | 64   | 11  | 8  | 7  | 3  | 3  | 1  | 6   | 103  |
|     | 66   | 10  | 6  | 3  | 4  | 1  | 2  | 11  | 103  |
| d [ | 87   | 9   | 9  | 4  | 1  | 3  | 1  | 13  | 127  |
|     |      |     |    |    |    |    |    |     |      |
|     | 90   | 14  | 8  | 3  | 8  | 4  | 2  | 15  | 144  |
| s   |      |     |    |    |    |    |    |     |      |
|     | 97   | 13  | 6  | 2  | 3  | 1  | 2  | 13  | 137  |
|     | 2    |     | 1  |    |    |    |    |     | 3_   |
|     |      |     |    |    |    |    |    |     |      |
|     | 1004 | 162 | 84 | 49 | 41 | 29 | 16 | 153 | 1538 |

RC LC VS JL QO MLA SVR OTH TOTAL

2. To improve circulation for future growth what is your opinion of each of the following:

#### NO OPINION:

- a. Minimize 26 encroachmnts
- b. Hwy 12 By-pass
- c. Reconstruct Burson Rd.
- d. Improve Warren Rd.
- e. Improve Quail Oaks Rd.
- f. Improve intersection & bridge @ Hwy 26 & Burson
- g. Hwy 26 passing lanes
- h. Hwy 26 pullouts
- i. Reconstruct 26 @ Milton Rd
- j. Connect Quail Oaks Rd. with Carol Land extension
- k. Connect rd. thru Valley Hills Est. with Ross Rd.
- i. Other

**TOTALS** 

| 239  | 28  | 18  | 8  | 4  | 3  | 2  | 14  | 316  |
|------|-----|-----|----|----|----|----|-----|------|
| 208  | 28  | 11  | 7  | 3  | 3  | 1  | 12  | 273  |
| 220  | 30  | 15  | 6  | 1  | 1  | 1  | 6   | 280  |
| 362  | 69  | 24  | 7  | 6  | 4  | 6  | 15  | 493  |
| 346  | 56  | 23  | 11 |    | 4  | 4  | 19  | 463  |
|      |     |     |    |    |    |    |     |      |
| 202  | 33  | 15  | 5  | 3  | 1  | 2  | 8   | 269  |
| 130  | 7   | 11  | 1  | 1  | 2  | 2  | 3   | 157  |
| 140  | 18  | 11  | 2  | 1  | 1  | 2  | 6   | 181  |
| 230  | 40  | 18  | 3  | 5  | 2  | 3  | 13  | 314  |
|      |     |     |    |    |    |    |     |      |
| 400  | 79  | 27  | 12 | 1  | 6  | 5  | 23  | 553  |
|      |     |     |    |    |    |    |     |      |
| 342  | 76  | 28  | 12 | 2  | 8  | 4  | 28  | 500  |
| 10   |     | 1   |    | 1  |    |    |     | 12   |
|      |     |     |    |    |    |    |     |      |
| 2829 | 464 | 202 | 74 | 28 | 35 | 32 | 147 | 3811 |

#### HOUSING:

1. Should developers be required to provide for the following in new subdivisions:

#### FAVOR.

- a. Affordable housing
- b. Low income housing
- c. Housing for elderly
- d. Handicap housing

TOTALS

| 314 | 67  | 30 | 12 | 14 | 11 | 3  | 26 | 477  |
|-----|-----|----|----|----|----|----|----|------|
| 90  | 12  | 9  | 3  | 6  | 2  | 2  | 15 | 139  |
| 256 | 52  | 27 | 8  | 9  | 6  | 4  | 25 | 387  |
| 168 | 38  | 19 | 5  | 8  | 6  | 3  | 20 | 267  |
|     |     |    |    |    |    | _  |    |      |
| 828 | 169 | 85 | 28 | 37 | 25 | 12 | 86 | 1270 |

#### OPPOSE:

- a. Affordable housing
- b. Low income housing
- c. Housing for elderly
- d. Handicap housing

| Т | 0        | Т | Α   |   | 9 |
|---|----------|---|-----|---|---|
|   | $\smile$ |   | , , | _ | _ |

#### NO OPINION:

- a. Affordable housing
- b. Low income housing
- c. Housing for elderly
- d. Handicap housing

| 209 | 61  | 13 | 4  | 6  | 4  | 5  | 25 | 327  |
|-----|-----|----|----|----|----|----|----|------|
| 341 | 105 | 20 | 8  | 9  | 11 | 6  | 34 | 534  |
| 156 | 43  | 6  | 3  | 7  | 5  | 3  | 19 | 242  |
| 165 | 42  | 6  | 3  | 6  | 4  | 4  | 19 | 249  |
|     |     |    |    |    |    |    |    |      |
| 871 | 251 | 45 | 18 | 28 | 24 | 18 | 97 | 1352 |

| 160 | 34  | 8  | 7  | 3  | 1  | 1 | 7  | 221  |
|-----|-----|----|----|----|----|---|----|------|
| 200 | 31  | 12 | 8  | 7  | 3  | 1 | 10 | 272  |
| 228 | 56  | 14 | 8  | 5  | 3  | 2 | 14 | 330  |
| 282 | 65  | 18 | 0) | 7  | 4  | 2 | 17 | 404  |
|     |     |    |    |    |    |   |    |      |
| 870 | 186 | 52 | 32 | 22 | 11 | 6 | 48 | 1227 |

RC LC VS JL QO MLA SVR OTH TOTAL

#### CONSERVATION:

1. Should old town area of Valley Springs be preserved.

a, For

b. Against

c. No opinion

**TOTALS** 

| 510 | 108 | 38 | 21 | 15 | 13 | 6 | 41 | 752  |
|-----|-----|----|----|----|----|---|----|------|
| 65  | 27  | 7  | 1  | 3  | 2  | 2 | 8  | 115  |
| 166 | 35  | 10 | 4  | 5  | 4  | 1 | 11 | 236  |
|     |     |    |    |    |    |   |    |      |
| 741 | 170 | 55 | 26 | 23 | 19 | 9 | 60 | 1103 |

2. Should developers be required to set aside space or contribute to a fund for development of public parks, recreation facilities, open space?

a. For

b. Against

c. No opinion

TOTALS

| 580 | 129 | 34 | 21 | 17 | 16 | 9 | 46 | 852  |
|-----|-----|----|----|----|----|---|----|------|
| 59  | 13  | 4  | 2  | 4  | 1  |   | 9  | 92   |
| 105 | 17  | 16 | 3  |    | 2  |   | 5  | 148  |
|     |     |    |    |    |    |   | i  |      |
| 744 | 159 | 54 | 26 | 21 | 19 | 9 | 60 | 1092 |

#### SAFETY:

1. Where do you believe reduced speed limits should be imposed? See separate sheet attached)

#### VALLEY SPRINGS COMMUNITY PLAN SURVEY SUMMARY

DESCRIPTION

TOTAL

"SAFETY"

1. Where do you believe reduced speed limits should be imposed?

|                              | 1  |                  |   |
|------------------------------|----|------------------|---|
| Highway 26                   | 56 | Highway 26       |   |
| VS to Jenny Lind Rd.         | 15 | at Jenny Lind    | 1 |
| VS to Baldwin                | 11 | at Baldwin       | 1 |
| VS to Milton                 | 11 | at Milton        | 5 |
| VS through Rancho            | 11 |                  |   |
| VS to Silver Rapids          | 7  | at Silver Rapids | 4 |
| VS to Vista Del Lago         | 7  | •                |   |
| VS to Burson Rd.             | 5  | at Burson        | 3 |
| VS to County line            | 3  |                  |   |
| VS east                      | 3  |                  |   |
| VS to Linden                 | 2  |                  |   |
| VS to Bellota                | 2  |                  |   |
| VS to Garner                 | 2  |                  |   |
| VS to Stockton               | 2  |                  |   |
| VS to Olive Orchard          | 1  | at Olive Orchard | 1 |
| VS to Kirby                  | 1  |                  |   |
| VS to Warren                 | 1  |                  |   |
| VS to Nichols                | 1  |                  |   |
| Silver Rapids to Jenny Lind  | 3  |                  |   |
| La Contenta to Jenny Lind    | 2  | at La Contenta   | 9 |
| La Contenta to Linden        | 1  |                  |   |
| Burson to Warren             | 1  |                  |   |
| Bruson to Ospital            | 1  |                  |   |
| Baldwin west                 | 1  |                  |   |
| Garner to Warren             | 1  |                  |   |
| Milton to Linden             | 1  |                  |   |
| St. Andrews to Silver Rapids | 1  | at St. Andrews   | 2 |
| Vista Del Lago south         | 1  |                  |   |
|                              |    | at Hogan Dam     | 3 |
|                              |    | at Mini Mart     | 1 |
| Highway 12                   | 14 | Highway 12       |   |
| VS to Wallace                | 1  | •                |   |
| VS to Burson                 | 1  | at Burson        | 2 |
| Line Creek to Burson         | 1  |                  |   |
|                              |    | through VS       | 2 |
|                              |    |                  |   |

## VALLEY SPRINGS COMMUNITY PLAN SURVEY SUMMARY

| VALLEY                       | SPRINGS    | COMMUNITY PLAN SURV      |
|------------------------------|------------|--------------------------|
| Valley Springs               | <b>3</b> 8 | General Areas            |
| 5 mile radius                | 2          | Residental               |
| 2 mile radius                | 1          | Schools Zones            |
| 1 mile radius                | 2          | Rancho                   |
| City & Surrounding Area      | 6          | La Contenta              |
| Daphne St.                   | 5          | Everywhere               |
| Paloma                       | 4          | Business areas           |
| Sequoia                      | 2          | Children playing         |
| Side streets                 | 1          | All 2 lane roads         |
| One-way street               | 1          | Congested areas          |
| Residential                  | 1          | All intersections        |
| 4-way stop at P.O. corner    | 1          | Busy intersections       |
| , ,                          | 1          | Major intersections      |
| Other Streets                |            | Rural roads              |
| Baldwin                      | 50         | New Hogan area           |
| Vista Del Lago               | 37         | Entrance to subdivisions |
| Hartvickson                  | 34         | Traffice checks indicate |
| Silver Rapids                | 7          | Fire Dept.               |
| Garner                       | 7          | Accidents occur          |
| Berkesey                     | 5          | Whole county             |
| Huckleberry                  | 5          | Quail Oaks               |
| Olive Orchard                | 5          | Mother Lode Acres        |
| Burson                       | 4[         | Dangerous roads          |
| Milton                       | 3          | Deveoped areas           |
| Quail Oaks                   | 3          | County roads             |
| Bergsma                      | 2          | Non county roads         |
| Hogan Dam                    | 1          | Narrow roads             |
| Kirby                        | 1          | Church areas             |
| Mann                         | 1          | Playgrounds              |
| Southworth                   | 1          | Town of Burson           |
| Pettinger                    | 1          |                          |
| Other responses              |            |                          |
| No answer                    | 612        |                          |
| No opinion                   | 71         |                          |
| No                           | 57         |                          |
| More enforcement             | 47         |                          |
| More signs                   | 5          |                          |
| Too slow                     | 4          |                          |
| No more rules or signs       | 3          |                          |
| Improve Highway 26           | 2          |                          |
| Limit passing                | 1          |                          |
| Follow highway rules         | 1          |                          |
| Straighten curves            | 1          |                          |
| Let CHP set limits Fix roads | 1          |                          |
| Control trucks               | 1          |                          |
| Have bike lanes              | 1          |                          |
| Pedestrian crossing on 26    | il         |                          |
| Passing lanes                | 1          |                          |
| Slow down signs on SR        | 1          |                          |
| Keep out development         | 1          |                          |
| More stop signs              | 1          |                          |
|                              | . 1        |                          |

# Valley Springs Community Goals

- Allow orderly, planned, and controlled development while preserving our rural way of life and small town atmosphere
- Encourage preservation of open space, agricultural and range lands, wildlife habitat and corridors, wetlands and riparian zones, oak woodlands, archaeological sites, and recreational areas surrounding our community
- Preserve scenic views of open space, greenbelts, and oak woodlands, especially along highway corridors and surrounding New Hogan reservoir campgrounds and recreation areas. Valley Springs is a major "gateway" to Calaveras County and should showcase the natural beauty of the area for residents and visitors
- Promote tourism as a healthy, environmentally-friendly economic base for our community. The foothills, lakes and reservoirs surrounding Valley Springs attract visitors and bring in revenues to the county. Encourage planning and businesses that support tourism within the context of preserving open space and the beauty of our rural landscape
- Encourage commercial buildings that are architecturally in keeping with our rural, small-town character; discourage high-rise, boxy, and cookie-cutter designs; discourage chain-stores and limit fast-food franchises; encourage local and unique businesses; encourage residential/business mixed-use projects to promote the vitality and safety of commercial areas
- Encourage renovation, preservation, and infill of the historic "downtown" Valley Springs area
- Concentrate new residential and commercial development in existing community areas where shopping, services, schools, jobs, and infrastructure are available
- Provide a range of housing types for people with varying needs. Include senior communities and single adults, entry-level and workforce housing, and include well-designed, attractive apartments, duplexes, and town homes, screened from view of major highways and located within existing community centers for easy access to services
- Promote for community safety by planning for adequate medical, police, and fire protection facilities and access
- Provide an interconnected system of roads, bike paths, and pedestrian trails
  adequate to meet the circulation needs of the community and to connect
  citizens and tourists with recreational areas and community centers

-FIRST DRAFT, APRIL 2006-

To comment, go online (<u>www.MyValleySprings.com</u>) or write: MyValleySprings.com, P. O. Box 1501, ValleySprings, CA 95252

# Valley Springs Area Planned Residential Developments

